

DATE \_\_\_\_\_ CASE FILE \_\_\_\_\_

# CONCEPTUAL REVIEW

*Kiawah Island Architectural Review Board • 7 Beachwalker Drive, Building #8 • Kiawah Island, SC 29455 • 843-768-3419 • 843-768-0517 (fax)*

**Address of Project** \_\_\_\_\_

**Owner** \_\_\_\_\_ **Architect** \_\_\_\_\_

Address \_\_\_\_\_ Address \_\_\_\_\_

\_\_\_\_\_ Zip \_\_\_\_\_ \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_ Telephone \_\_\_\_\_ Fax \_\_\_\_\_

**Landscape Architect** \_\_\_\_\_ **Contractor** \_\_\_\_\_

Address \_\_\_\_\_ Address \_\_\_\_\_

\_\_\_\_\_ Zip \_\_\_\_\_ \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_ Telephone \_\_\_\_\_ Fax \_\_\_\_\_

**SETBACKS & RESTRICTIONS**      **IMPERVIOUS LOT COVERAGE**      **BUILDING SQUARE FOOTAGE**

Front \_\_\_\_\_ Building Footprint \_\_\_\_\_ 1st Floor Heated Sq. Ft. \_\_\_\_\_

Sides \_\_\_\_\_ Open/Covered Decks \_\_\_\_\_ 2nd Floor Heated Sq. Ft. \_\_\_\_\_

Back \_\_\_\_\_ Stairs, Drives, Walks \_\_\_\_\_ 3rd Floor (1/2 max) \_\_\_\_\_

Height Restriction \_\_\_\_\_ Raised Planters \_\_\_\_\_ Total Heated Sq. Ft. \_\_\_\_\_

Max Lot Coverage % \_\_\_\_\_ Pool & Decking \_\_\_\_\_ Garage \_\_\_\_\_

Min. Allowable \_\_\_\_\_ TOTAL \_\_\_\_\_ Other \_\_\_\_\_

Max. Allowable \_\_\_\_\_ Sq. Ft. High Ground \_\_\_\_\_ **Rooms**

Max. 1st Floor \_\_\_\_\_ Lot Coverage \_\_\_\_\_ Number of Bedrooms \_\_\_\_\_

Number of Bathrooms \_\_\_\_\_

**EXTERIOR MATERIALS**      **SPECIAL CONDITIONS/VARIANCE REQUEST**

Foundation \_\_\_\_\_ \_\_\_\_\_

Walls \_\_\_\_\_ \_\_\_\_\_

Trim \_\_\_\_\_ \_\_\_\_\_

Roofing \_\_\_\_\_ \_\_\_\_\_

Windows/Doors \_\_\_\_\_ **Tree Removal** \_\_\_\_\_

Garage \_\_\_\_\_ \_\_\_\_\_

Paved Areas \_\_\_\_\_ **Mitigation Required** \_\_\_\_\_

Front Door \_\_\_\_\_ \_\_\_\_\_

**ARB ACTION**     Approved \_\_\_\_\_     Disapproved \_\_\_\_\_

Please complete all Owner, Architect, Landscape Architect, and Contractor information to ensure accurate correspondence.

- |   |
|---|
| <b>CHECKLIST</b>  |
| <input type="checkbox"/> Nine (9) Bound, 11" x 17" Copies |
| <input type="checkbox"/> Site Plan                        |
| <input type="checkbox"/> Floor Plans                      |
| <input type="checkbox"/> Exterior Elevations              |
| <input type="checkbox"/> 3-D Perspective Sketches/Models  |